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CONFIRMATION NO. 8163

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|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/728,323 | FILING DATE 12/04/2003 RULE | CLASS 424 | GROUP ART UNIT 1644 | ATTORNEY DOCKET NO. 2002834-0232 |
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APPLICANTS
 Michael J. Caplan, Woodbridge, CT; *OK, PAK*

** CONTINUING DATA *****
 This application is a DIV of 09/731,375 12/06/2000
 which claims benefit of 60/195,035 04/06/2000 *OK, PAK*

** FOREIGN APPLICATIONS *****
None, PAK

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 02/20/2004

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|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CT | SHEETS DRAWING 4 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 1 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged
 Examiner's Signature: *[Signature]* Initials: *PAK*

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TITLE
 Microbial delivery system

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|-----------------------------------|---|--|
| FILING FEE RECEIVED 450 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
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